



**GOVERNMENT OF THE DISTRICT OF COLUMBIA**  
**Advisory Neighborhood Commission 2D**

**Regular Meeting Agenda**

**Tuesday, April 22<sup>nd</sup>, 2025; 7:00 p.m.**

**In-Person – St. Margaret's Episcopal Church, 1830 Connecticut Avenue NW**

**Online via Zoom – <https://dc-gov.zoom.us/j/81514810348>**

If you do not have a computer or access to the internet, you may join the meeting via phone at (301) 715-8592 or (646) 558-8656 with meeting ID 815 1481 0348 #.

1. Call to Order
2. Establishment of Quorum Commissioners
3. Move to Approval of Agenda.
4. Move to Approval of March 2025 Meeting Minutes
5. Administrative and Financial Matters
- 5.1 Commissioner's Comments
- 5.2 Treasurer's Report
- 5.3 Approval of ANC's FY 2024 Qt. 2 Financial Report
6. Government Reports
- 6.1 Councilmember Brooke Pinto's Office Update on The Residential Tranquility Amendment Act of 2025 and other business, Brian Romanowski, [bromanowski@dccouncil.gov](mailto:bromanowski@dccouncil.gov)
- 6.2 Metropolitan Police Department – Lt. Alexis Sakulich, [alexis.sakulich@dc.gov](mailto:alexis.sakulich@dc.gov), Capt. Michael Hamelin (MPD) [michael.hamelin@dc.gov](mailto:michael.hamelin@dc.gov)
- 6.3 Mayor's Office – Tadia "Ty" Abilla, [tadai.abilla@dc.gov](mailto:tadai.abilla@dc.gov)
- 6.4 Traffic Safety Input Updates from the District Department of Transportation, Dupont Deck over and other business –Christophe Wassmer, [christophe.wassmer@dc.gov](mailto:christophe.wassmer@dc.gov)
7. New/Old Business
- 7.1 DC Water, Update on Water Main and Lead Pipe Replacement Update John Ingle, Project Manager , [John.Ingle@dcwater.com](mailto:John.Ingle@dcwater.com), Sean Moore, Communications Manager, Lead Free DC, [sean.moore@dcwater.com](mailto:sean.moore@dcwater.com)
- 7.2 Church of the Pilgrim, 2201 P St, NW Special zoning exception to permit a childcare center for 74 children and 18 staff, Elizabeth Rogers, [ecrogers@lercheearly.com](mailto:ecrogers@lercheearly.com)
- 7.3 Kalorama Market, update on opening, Daniel Petitta, [danielpetitta23@gmail.com](mailto:danielpetitta23@gmail.com)
- 7.4 Liquor License renewals.
  - Churchill Hotel, 1914 Connecticut Ave NW, 20009; License # ABRA-074621; Petitions of opposition or support due 5/12
  - Generator Hotel, 1900 Connecticut Ave NW, 20009; License # ABRA-111618; Petitions of opposition or support due 5/12
  - Sushi Ogawa, 2100 Connecticut Ave NW #100, 20008; License # ABRA-100490; Petitions of opposition or support due 5/19
  - Pesce Seafood House, 1800 Connecticut Ave NW, 20008, License # ABRA-177845, Petitions of opposition or support due 5/5
8. Updates
9. Announcements and Open Comment
- 9.1 April 23, the DC Council will be holding a hearing on the Residential Tranquility Act. 2D residents encouraged to attend. The hearing notice is available [here](#) with more information.
- 9.2. Dupont Deck Over hearing scheduled for 4/23 at 6-8 p at St. Margaret's Episcopal Church
10. Date of Next Meeting: Tuesday, May 13, 2025; St. Margaret's Episcopal Church or via Zoom
11. Adjournment

COMMISSIONERS:

ANC 2D01 – Robyn Lipton, [2D01@anc.dc.gov](mailto:2D01@anc.dc.gov)

ANC 2D02 – Carole Feld, [2D02@anc.dc.gov](mailto:2D02@anc.dc.gov)