

**ANC QUARTERLY REPORT OF FINANCIAL ACTIVITY**

Quarterly Report Period Covered 1st ANC 2D

**Summary of Receipts and Disbursements: Checking Account**

**Balance Forward** (from "Ending Balance" of Previous Quarterly Report) \$ 1757.63

**Receipts:**

District Allotment(s)	\$ <u>1707.06</u>
Interest Income	\$ <u>    </u>
Other Deposits	\$ <u>    </u>
Transfer(s) from Savings Account	\$ <u>    </u>
<b>Total Receipts</b>	\$ <u>1707.06</u>

**Total Funds Available** \$ 3464.69

**Disbursements:**

- |   |                 |
|---|-----------------|
| 1. Net Salary and Wages                                   | \$ <u>    </u>  |
| 2. Workers Compensation                                   | \$ <u>    </u>  |
| 3. Insurance:   |                 |
| a. Health   | \$ <u>    </u>  |
| b. Casualty/Property                                      | \$ <u>    </u>  |
| 4. Total Federal Wage Taxes                               | \$ <u>    </u>  |
| 5. State (DC, MD, VA) Wage Taxes Paid                     | \$ <u>    </u>  |
| 6. Unemployment Insurance Contributions                   | \$ <u>    </u>  |
| 7. Tax Penalties Paid                                     | \$ <u>    </u>  |
| 8. Local Transportation                                   | \$ <u>    </u>  |
| 9. Office Rent  | \$ <u>    </u>  |
| 10. Telecommunication Services:                           |                 |
| a. Landline Telephone                                     | \$ <u>    </u>  |
| b. Cellular Telephone                                     | \$ <u>    </u>  |
| c. Cable/Internet Services                                | \$ <u>    </u>  |
| 11. Postage and Delivery                                  | \$ <u>    </u>  |
| 12. Utilities   | \$ <u>    </u>  |
| 13. Printing and Copying                                  | \$ <u>    </u>  |
| 14. Flyer Distribution                                    | \$ <u>    </u>  |
| 15. Purchase of Service                                   | \$ <u>    </u>  |
| 16. Office Supplies                                       | \$ <u>    </u>  |
| 17. Office Equipment:                                     |                 |
| a. Rental   | \$ <u>    </u>  |
| b. Purchase   | \$ <u>    </u>  |
| 18. Grants  | \$ <u>    </u>  |
| 19. Training  | \$ <u>    </u>  |
| 20. Petty Cash Reimbursement                              | \$ <u>    </u>  |
| 21. Transfer(s) to Savings Account                        | \$ <u>    </u>  |
| 22. Bank Charges  | \$ <u>84.94</u> |
| 23. Website/webhosting                                    | \$ <u>    </u>  |
| 24. Other (Attach a detailed fully-supported explanation) | \$ <u>    </u>  |

**Total Disbursements** \$ 84.94

**Ending Balance:** (Should Agree with Checkbook Balance at End of Quarter) \$ 3379.75

Approval Date By Commission: \_\_\_\_\_

E. Staman  
Treasurer

David R. Bender  
Chairperson

David R. Bender  
Secretary

Secretary Certification David R. Bender

Date 4-24-12

I hereby certify that the above noted quarterly financial report has been approved by a majority of Commissioners during a public meeting in which there existed a quorum.





